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**Bib Data Sheet** 

**CONFIRMATION NO. 7949** 

| SERIAL NUMBER<br>10/620,315   | FILING OR 371(c) DATE 07/14/2003 RULE   |  | CLASS<br>424              | GROUP ART UNIT<br>1615 |                                       | ATTORNEY<br>DOCKET NO.<br>309J-000310US |    |                            |
|---|---|--|---------------------------|------------------------|---------------------------------------|---|----|----------------------------|
| APPLICANTS  Moshe Rosenberg, Davis, CA; Edward J. DePeters, Davis, CA;  ** CONTINUING DATA ********************************** |   |  |                           |                        |                                       |   |    |                            |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                           |                        |                                       |   |    |                            |
| Foreign Priority claimed  |   |  | STATE OR<br>COUNTRY<br>CA | DRAWING CL             |                                       | TOTA<br>CLAI<br>66                      | MS | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>22798  |   |  |                           |                        |                                       |   |    |                            |
| TITLE   |   |  |                           |                        |                                       |   |    |                            |
| Method and compositions for preparing and delivering rumen protected lipids, other nutrients and medicaments                  |   |  |                           |                        |                                       |   |    |                            |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                           |                        | All Fees                              |   |    |                            |
|   |   |  |                           |                        | 1.16 Fees (Filing)                    |   |    |                            |
| RECEIVED No.  |   |  |                           |                        | 1.17 Fees ( Processing Ext. of time ) |   |    |                            |
| 864 No.   |   |  |                           |                        | ☐ 1.18 Fees (Issue)                   |   |    |                            |
|   |   |  |                           |                        | Other                                 |   |    |                            |
|   |   |  |                           |                        | ☐ Credit                              |   |    |                            |